

California Association of County Treasurers & Tax Collectors  
2025 Education Conference & Bankruptcy/Unsecured Taxes Pre-Conference  
October 6-9, 2026, DoubleTree Hotel, Burlingame

**REGISTRATION INFORMATION**

*Please register no later than Friday, September 11, 2026. The earlier, the better!!!!*

**\*\*\* \$50 LATE FEE IMPOSED AFTER SEPTEMBER 11th - \$100 AFTER SEPTEMBER 18th \*\*\***

**NO REGISTRATIONS ACCEPTED AFTER 5PM SEPT. 21st\*\*\* NO ONSITE REGISTRATIONS WILL BE ACCEPTED**

Name: \_\_\_\_\_  
County: \_\_\_\_\_  
Tel: ( ) \_\_\_\_\_

Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_

**Refer to the applicable heading below and CHECK ONLY CONFERENCE EVENTS YOU PLAN TO ATTEND. Please note Gluten-Free & Vegetarian Options when checking your preferences. Indicate your total costs in the lower left hand area of this form. Thank you.**

| <u>TTC &amp; Staff Only</u> <u>Pre-Conference</u> | <u>TTC &amp; Staff Only</u>              | <u>Assoc/Gov Members Only</u>                          | <u>TTC &amp; Staff Guest Only</u>        |
|---------------------------------------------------|------------------------------------------|--------------------------------------------------------|------------------------------------------|
| Member Reg Fee: \$100                             | Member Reg Fee: \$425.00                 | Assoc Member Fee: \$575.00<br>Gov Member Fee: \$425.00 | Name: _____<br>Fee: \$425.00             |
| Tues. Oct. 6th ( )                                | Tues. Oct 6 <sup>th</sup> Reception ( )  | Tues. Oct 6 <sup>th</sup> Reception ( )                | Tues. Oct 6 <sup>th</sup> Reception ( )  |
|                                                   | Wed. Oct 7 <sup>th</sup> Lunch ( )       | Wed. Oct 7 <sup>th</sup> Lunch ( )                     | Wed. Oct 7 <sup>th</sup> Lunch ( )       |
|                                                   | Wed. Oct 7 <sup>th</sup> Reception ( )   | Wed. Oct 7 <sup>th</sup> Reception ( )                 | Wed. Oct 7 <sup>th</sup> Reception ( )   |
|                                                   | Thurs. Oct 8 <sup>th</sup> Breakfast ( ) | Thurs. Oct 8 <sup>th</sup> Breakfast ( )               | Thurs. Oct 8 <sup>th</sup> Breakfast ( ) |
|                                                   | Thurs. Oct.8 <sup>th</sup> Lunch ( )     | Thurs. Oct 8 <sup>th</sup> Lunch ( )                   | Thurs. Oct 8 <sup>th</sup> Lunch ( )     |
|                                                   | Thurs. Oct 8 <sup>th</sup> Dinner ( )    | Thurs. Oct.8 <sup>th</sup> Dinner ( )                  | Thurs. Oct.8 <sup>th</sup> Dinner ( )    |
|                                                   | Fri. Oct.9 <sup>th</sup> Breakfast ( )   | Fri. Oct 9 <sup>th</sup> Breakfast ( )                 | Fri. Oct.9 <sup>th</sup> Breakfast ( )   |
|                                                   | <u>Gluten-Free Meals Preferred ( )</u>   | <u>Gluten-Free Meals Preferred ( )</u>                 | <u>Gluten-Free Meals Preferred ( )</u>   |
|                                                   | <u>Vegetarian Meals Preferred ( )</u>    | <u>Vegetarian Meals Preferred ( )</u>                  | <u>Vegetarian Meals Preferred ( )</u>    |

**PAY ONLINE! – GO TO: WWW.CACTTC.ORG “CONFERENCES” VISA/MC ACCEPTED**

TTC /Staff Pre-Conference \$ \_\_\_\_\_  
TTC/Staff Member Fee: \$ \_\_\_\_\_  
Assoc/Gov Member Fee: \$ \_\_\_\_\_  
TTC/Staff Guest Fee: \$ \_\_\_\_\_

If paying by check, make payable to:  
Mail to:

CACTTC  
Shaw Yoder Antwih Schmelzer & Lange  
1415 L. St., Suite 1000  
Sacramento, CA 95814

Attn: Maria Barajas

**LATE FEE:** \$ \_\_\_\_\_ **(\$50 AFTER 9/11/26) (\$100 AFTER 9/18/26)**

**T:** (916) 441-1850 **Fax:** (916) 441-6178  
maria@SYASLpartners.com

**TOTAL PAID:** \$ \_\_\_\_\_

**CANCELLATION REFUNDS CANNOT BE ACCOMMODATED AFTER SEPTEMBER 21, 2026**

*Please check the CACTTC website for: Cover Letter/Registration Info/Agenda and Registration Confirmation.*